

# AUCTION

• GREENHOUSE BUILDER •  
COMMERCIAL

## WAREHOUSE / OFFICE BUILDING

ON ±2 ACRES OF LAND

• TOOLS • EQUIPMENT • OFFICE FURNISHINGS •

**HAMPDEN STRUCTURAL SYSTEMS, INC.**

**36 COMMERCIAL DRIVE HAMPDEN, MASSACHUSETTS**

TO BE SOLD ON THE PREMISES

**WEDNESDAY, SEPTEMBER 25<sup>TH</sup> AT 11:00 A.M.**

**2% BROKER INCENTIVE OFFERED!!!**

SEND for BIDDERS INFORMATIONAL PACKAGE  
or Visit our Website at [WWW.POSNIK.COM](http://WWW.POSNIK.COM)

### MORTGAGEE'S SALE OF REAL ESTATE

#### LAND:

- ±2 Acres of Land • ±210' of Frontage on Commercial Drive •
- Lawn Sprinkler System • Paved Parking for ±30 Vehicles •
- Private Well & Septic • Located on a Cul-De-Sac •
- Zoned: Commercial • Assessor's Map 12, Parcel 76 •

#### WAREHOUSE:

- Steel Commercial Warehouse / Office Building •
- ±12,190 S/F of Gross Building Area • 16' - 20' Ceiling Height •
- Concrete Floor • (4) Drive-In 12' x 12' & 10' Overhead Doors •
- Exterior Lighting • Insulated Panel Walls & Ceilings •
- Ceiling Fans • Suspended Radiant Heat (Natural Gas) •
- Mezzanine Storage Level • (1) Lavatory •
- 400 Amp Electrical Service •

#### OFFICES:

- 1st Floor:** ±2,600 S/F of Area, w/ Reception/Foyer Area •
- (6) Private Offices, Computer Room, Employee Lounge •
- (3) Lavatories • Carpet & Ceramic Tile Floors •
- 2nd Floor:** ±2,300 S/F of Area, w/ (8) Private Offices, Conference Room •
- (2) Large Storage Rooms •

★ Offices are Heated & Air Conditioned ★

#### TERMS OF SALE

**REAL ESTATE:** \$15,000.00 DEPOSIT CASH OR CERTIFIED FUNDS.  
**PERSONAL PROPERTY:** (IN ITS ENTIRETY) \$2,500.00 DEPOSIT CASH OR CERTIFIED FUNDS.  
(IN INDIVIDUAL TRADE LOTS) 25% DEPOSIT CASH OR CERTIFIED FUNDS.  
10% BUYERS PREMIUM APPLIES.  
OTHER TERMS TO BE ANNOUNCED AT TIME OF SALE.  
**INSPECTION:** MORNING OF SALE - 8:30 A.M. TO 11:00 A.M.

### SECURED PARTY SALE OF PERSONAL PROPERTY

#### TOOLS • EQUIPMENT

- Good Qty. Bosch, Ridgid, Dewalt, Makita & Ryobi Power Tools Including: Angle Grinders, Rotary Hammers, Jigsaws, Sanders, Cordless Drills • Etc. •
- Good Qty. Hand Tools, Socket Sets, Wrenches, Levels • Etc. •
- Trimble Spectra Precision Laser, Mod. LL600 •
- Topcon Pipe Laser, Mod. TP-L3B • Drill Doctor Grinders •
- Titan 400si Spray Unit • Shaefer Circulation Fans •
- Ass't. Ext. & Step Ladders • Gang Tool Boxes • Shops Vac's • Etc. • Etc. •

#### OFFICE FURNISHINGS & MACHINES

- Panasonic Workio DP2500 Copier/Fax/Printer •
- (6) HP Pent. 4 PC's • Exec. Desks • Credenzas • Bookcases •
- 2, 3 & 4D Met. File Cab's • Conference Tables • Uph. Sec. Chairs •
- Laserjet Printers • HP Officejet T-45 Copier/Scanner •
- Leather Exec. Chairs • Shredders • Wood Armchairs •
- Whirlpool Refrig./Freezer • Etc. • Etc. •

#### SALE PER ORDER OF MORTGAGEE & SECURED PARTY

ATTORNEY JONATHAN C. SAPIRSTEIN  
OF THE FIRM OF SAPIRSTEIN & SAPIRSTEIN, P.C.  
1350 MAIN STREET, SPRINGFIELD, MA  
ATTORNEYS FOR MORTGAGEE & SECURED PARTY

**Aaron Posnik**

**AUCTIONEERS • APPRAISERS**

# PUBLIC AUCTION

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OF THE FIRM OF SAPIRSTEIN & SAPIRSTEIN, P.C.

1350 MAIN STREET, SPRINGFIELD, MA

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10% BUYERS PREMIUM APPLIES.

OTHER TERMS TO BE ANNOUNCED AT TIME OF SALE.

**INSPECTION:** MORNING OF SALE - 8:30 A.M. TO 11:00 A.M.

## Aaron Posnik

**AUCTIONEERS • APPRAISERS**



MA Auc. Lic. #161  
PA Auc. Lic. #AY000241L  
Est. 1932

Visit our Website @ [www.posnik.com](http://www.posnik.com)  
Toll Free 1-877-POSNIK-1 (767-6451)

Aaron Posnik & Co., Inc.  
83 State Street • Springfield, MA 01103  
(413) 733-5238 (Fax) 731-5946

Aaron Posnik & Co., Inc.  
83 State Street  
Springfield, MA 01103

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Permit No. 12  
Springfield, MA

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Aaron Posnik & Co., Inc.

P.O. Box 247 • Malvern, (Philadelphia) PA 19003  
(610) 853-6655 (Fax) 853-6633

# WEDNESDAY, SEPTEMBER 25<sup>TH</sup> AT 11:00 A.M.

## 36 COMMERCIAL DRIVE, HAMPDEN, MASSACHUSETTS

**INSPECTION:** MORNING OF SALE - 8:30 A.M. TO 11:00 A.M.

#### TERMS & CONDITIONS:

**EVERYTHING SOLD "AS IS/WHERE IS"**

#### TERMS OF SALE:

##### REAL ESTATE:

\$15,000.00 DEPOSIT AT TIME OF SALE BY CASH OR CERTIFIED FUNDS.

##### PERSONAL PROPERTY:

25% DEPOSIT AT TIME OF SALE BY CASH OR CERTIFIED OR BANK WIRE TRANSFER. 10% BUYERS PREMIUM APPLIES. PERSONAL OR COMPANY CHECK ACCEPTED ONLY IF ACCOMPANIED WITH A BANK LETTER GUARANTEEING PAYMENT. EXAMPLE OF BANK LETTER OF GUARANTEE: THIS BANK GUARANTEES PAYMENT TO AARON POSNIK & CO., INC. ON ACCOUNT # \_\_\_\_\_ UP TO THE AMOUNT OF \$ \_\_\_\_\_ FOR PURCHASES MADE AT THE HAMPDEN STRUCTURAL SYSTEMS, INC. AUCTION TO BE HELD ON WEDNESDAY, SEPTEMBER 25<sup>TH</sup>. NO PURCHASE REMOVED UNTIL COMPLETE SETTLEMENT IS MADE. OTHER TERMS TO BE ANNOUNCED AT TIME OF SALE.

##### SALES TAX:

MASSACHUSETTS SALES TAX LAWS APPLY. DEALERS BRING COPY OF EXEMPT CERTIFICATE.

##### BID BY MAIL:

IF YOU CANNOT ATTEND THIS AUCTION IN PERSON WE WILL BE HAPPY TO RECEIVE YOUR BID ON THE ITEMS THAT YOU DESIGNATE (IF YOUR BID IS SENT BY MAIL OR FAX AND RECEIVED BY OUR OFFICE AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE SALE). IF YOU WISH TO BID BY MAIL, KINDLY PROVIDE A COMPLETE LIST OF THE ITEMS DESIRED AND ENCLOSE A 25% DEPOSIT BY CERTIFIED CHECK. YOU WILL BE RESPONSIBLE FOR PURCHASES IF YOU ARE THE HIGH BIDDER, UNDER THE TERMS AND CONDITIONS TO BE ANNOUNCED AT TIME OF SALE. IF YOU ARE THE SUCCESSFUL BIDDER, WE WILL NOTIFY YOU WITHIN 24 HOURS OF THE SALE AND YOU MUST MAKE PAYMENT OF THE BALANCE DUE BY WIRE TRANSFER TO OUR BANK WITHIN 24 HOURS OF NOTIFICATION. IF YOU ARE UNSUCCESSFUL IN YOUR BID, YOUR DEPOSIT WILL BE RETURNED TO YOU WITHIN 72 HOURS OF THE SALE.

##### IMPORTANT NOTICE:

THE INFORMATION DESCRIBED IN THIS BROCHURE IS CORRECT TO THE BEST OF OUR KNOWLEDGE BUT WE CANNOT GUARANTEE SAME. IT IS FOR THIS REASON THAT BUYERS SHOULD AVAIL THEMSELVES OF THE OPPORTUNITY FOR INSPECTION PRIOR TO THE SALE.



FRONT VIEW



VIEW OF PARKING LOT

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